

Did you participate in Mule Day 2016? _____ Would you like the same space? _____
** All blanks must be completed. If a question or statement does not apply, write N/A in the blank. **

MULE DAY 2017 FLEA MARKET APPLICATION

Name _____

Address _____

Phone _____ Cell phone _____

E-mail _____

Type of Space (Check one): ** Each space is 20 feet in length by approximately 12 feet deep. **
***** (If your equipment, vehicle, trailer or canopy is longer than 20 feet, please purchase an additional space. Please include tongue and door openings in total length needed.)*****

_____ Flea Market \$75.00 (Additional fee for electricity)

_____ Local Church, School, & Civic Food Concessions (located within 11 miles) \$80.00
(One 120 volt, 20 AMP electrical receptacle included,
in cases where 240 volt is needed --see below for additional fee.)

_____ All other Food Concessions \$300.00 (One 120 volt, 20 AMP electrical receptacle
included, in cases where additional AMPs or 240 volt is needed--see below for additional fee.)

_____ Other (Please specify _____)

Enclosed is my check/money order for \$_____ to reserve my space.

Do you plan to set up on _____ Friday? _____ Saturday?

Will you be using a tent, canopy, or tarp? _____ yes _____ no

If yes, what length? _____ what width? _____ what height? _____

If yes, will you be using _____ stakes? _____ weights?

(No stakes, spikes, or nails of any type will be allowed in the asphalt or pavement.)

What type vehicle needs to be parked in your space? _____

Approximately what length? _____ what width? _____ what height? _____

If using a trailer, measurements must include tongue & open doors. Longer trailers may not be able to park in space if vendors on both sides have already set-up.

Water access? _____ yes _____ no (\$20 fee. Water availability is extremely limited.
Will need at least 100 foot hose.)

Electrical receptacle? _____ yes _____ no How many? _____

_____ 120 volt (\$35 fee. \$50 fee for _____ 240 volt (\$75 fee & must bring own
load greater than 20 AMP) breaker and wire)

_____ AMPS _____ AMPS

List appliances to be used _____

**** The Chamber, at its sole discretion, reserves the right to prohibit the sale of any merchandise that it deems unacceptable or offensive, such as anything depicting drugs, drug use, nudity, etc. Vendors must comply with all federal laws, state laws, and local ordinances. No live animals to be sold. No popping toys to be sold before 12:00 noon Saturday.**

I will be selling _____

9.00% Sales Tax to be submitted the day of the event

All spaces are reserved by the date the application and fee are received. Receipt of payment does not guarantee a space. Vendors not awarded a space will be notified. No refunds due to cancellations after September 1, 2017. Mule Day 2017 will take place rain or shine so plan to come and be ready to have a great day!

I understand the Winfield Chamber of Commerce and the City of Winfield will not be responsible for any loss, theft of property or injury of any kind. I release the Winfield Chamber of Commerce and the City of Winfield from liability and assume the responsibility for my property and personal wellbeing.

Signature _____

Date _____

Mail application to: **Winfield Chamber of Commerce**
Attn: Jenifer Harbin
P.O. Box 916
Winfield, AL 35594

For more information call: (205) 487-4281 Jenifer Harbin, Tamra Trull, or Anita Ray
You may also email us at muleday@cbwinfield.com.