

**MULE DAY**  
**SEPTEMBER 22-23, 2017**  
**ARTS AND CRAFTS**  
**APPLICATION**

For BPW use only!!!

FRIDAY NIGHT \_\_\_\_\_

SAT MORNING \_\_\_\_\_

Paid \_\_\_\_\_ elec \_\_\_\_\_

# of booth's \_\_\_\_\_

Assigned \_\_\_\_\_

NAME \_\_\_\_\_ PHONE(\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

(PLEASE PRINT)

ADDRESS \_\_\_\_\_

(CITY)

(STATE)

(ZIP)

TYPE OF ART/CRAFT \_\_\_\_\_

NUMBER OF SPACES \_\_\_\_\_ EACH SPACE WILL BE 12 X 12

\_\_\_\_\_ ELECTRICAL \$75.00 (ONLY FOR USE IN YOUR OPERATIONS-NO RV HOOKUPS)

\_\_\_\_\_ NON-ELECTRICAL \$50.00

\_\_\_\_\_ FOOD VENDOR \$225.00 (YOU ARE RESPONSIBLE FOR YOUR OWN WATER)

**YOU SHOULD BE PREPARED TO RUN 400 FEET CORD IF NECESSARY FOR ELECTRICAL BOOTHS.**

DID YOU ATTEND LAST YEAR? \_\_\_\_\_ IF YES, WHAT WAS YOUR BOOTH NUMBER? \_\_\_\_\_

(BOOTH NUMBER MAY NOT BE THE SAME THIS YEAR BUT SPOT BE THE SAME)

WILL YOU BE USING A TENT? \_\_\_\_\_ IF YES, WILL YOU USE STAKES \_\_\_\_\_ WEIGHTS \_\_\_\_\_

DO YOU PLAN TO SET UP ON: (PLEASE MARK WHICH DAY AND WHAT TIME YOU CAN START SETTING UP)

FRIDAY NIGHT \_\_\_\_\_ TIME YOU HOPE TO ARRIVE \_\_\_\_\_

SATURDAY MORNING \_\_\_\_\_ TIME YOU HOPE TO ARRIVE \_\_\_\_\_

ALL SPACES WILL BE RESERVED ACCORDING TO THE POSTMARKED DATE ON THE APPLICATION AND FEE.

**(NO REFUNDS WILL BE GIVEN AFTER SEPTEMBER 1, 2017)**

**MULE DAY WILL TAKE PLACE RAIN OR SHINE**

**9% SALES TAX TO BE SUBMITTED THE DAY OF THE EVENT**

**(NO LIVE ANIMALS OF ANY KIND WILL BE SOLD)**

**ONLY ONE (1) VEHICLE PER VENDOR**

**VENDOR PARKING AT LIBRARY**

**AFTER SETUP, MOVE VEHICLES TO PARKING AREA**

**DO NOT LEAVE VEHICLES OR TRAILORS IN WALKING AREAS. YOU ARE RESPONSIBLE FOR YOUR TAXES.**

**THIS IS A FAMILY ORIENTED FESTIVAL, NO BAD LANGUAGE AND BE COURTEOUS TO VENDORS BESIDE YOU. IF YOU CAN NOT REFRAIN FROM USING FOUL LANGUAGE, YOU WILL NOT BE INVITED BACK NEXT YEAR.**

**FRIDAY NIGHT-** YOU MAY SET UP AND SELL, IF YOU NEED LIGHTS OR ELECTRICITY, RESERVE AN ELECTRICAL SPACE.

***THE BPW, AT ITS SOLE DISCRETION, RESERVES THE RIGHT TO PROHIBIT THE SALE OF ANY MERCHANDISE THAT IT DEEMS UNACCEPTABLE OR OFFENSIVE, SUCH AS ANYTHING DEPICTING DRUGS, DRUGS USE, NUDITY, ETC. VENDORS MUST COMPLY WITH ALL FEDERAL LAWS, STATE LAWS, AND LOCAL ORDINANCES. FAILURE TO COMPLY WITH THESE RULES MAY RESULT IN YOUR BOOTH BEING SHUT DOWN AND VENDOR ASKED TO LEAVE.***

I UNDERSTAND THAT THE WINFIELD BUSINESS AND PROFESSIONAL WOMEN'S CLUB, ANY MEMBER OF THE WINFIELD CHAMBER OF COMMERCE, NOR THE CITY OF WINFIELD WILL BE RESPONSIBLE FOR ANY LOSS OR THEFT OF PROPERTY OR INJURY OF ANY KIND. I RELEASE THE ABOVE PARTIES FROM LIABILITY AND ASSUME THE RESPONSIBILITY FOR MY PROPERTY AND PERSONAL WELL BEING.

ENCLOSED IS MY CHECK/MONEY ORDER FOR \$ \_\_\_\_\_

\_\_\_\_\_  
(SIGNATURE)

\_\_\_\_\_  
(DATE)

MAIL APPLICATION TO: **BPW/MULE DAY PO BOX 1108 WINFIELD, AL 35594**

CONTACT: **KASSIE HAMLETT (205)487-4277 BEFORE 5:00 P.M. MONDAY- FRIDAY**  
**HEATHER BOZEMAN (205)495-8557 AFTER 3:00 P.M. MONDAY- FRIDAY & WEEKENDS**  
*IF YOU HAVE ANY QUESTIONS, PLEASE CALL THE ABOVE CONTACTS.*  
**\*\*\* CONFIRMATIONS WILL BE MAILED STARTING AUGUST 15, 2017\*\*\***